

**PUBLIC HEARING  
PROPOSED FY 2023 BUDGET**  
**EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2**

**Wednesday, July 13, 2022**

**10:30 a.m.**

**Conference Room**

**A call-in number will be available for remote attendance.**

**Please contact the District for additional information.**

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Website: [www.gmd2.org](http://www.gmd2.org)

## **AGENDA**

**Opening Remarks .....** **Jeff Winter  
President**

**Presentation of Publication Affidavits .....** **David Bogner  
Secretary**

**Proposed FY 2023 Budget.....** **Mike McGinn  
Treasurer**

**Tim Boese  
Manager**

**Public Comment.....** **Audience**

**Adjourn .....** **Jeff Winter  
President**

**Notice:** All Board of Directors meeting and any portion thereof are open to the public, except for closed or executive meetings, as prescribed by K.S.A. 75-4319. Please complete a meeting notice form, if you wish to be notified of Board of Directors meetings, hearings, work sessions or other business meetings. Notice forms may be obtained by contacting the Equus Beds Groundwater Management District No. 2.

**EQUUS BEDS GROUNDWATER MANAGEMENT DISTRICT NO. 2**  
**BUDGET HEARING**  
**July 13, 2022**

The Board of Directors for the Equus Beds Groundwater Management District No. 2 held a budget hearing July 13, 2022, in the conference room of the Equus Beds Groundwater Management District No. 2 in Halstead, Kansas. President Jeff Winter called the hearing to order at 10:31 a.m.

Directors and staff present during all or portions of the meeting:

Jeff Winter, President	Vin Kissick, Vice President
David Bogner, Secretary	Mike McGinn, Treasurer
Michael Baalmann, Member	Joe Bergkamp, Member
Alan Burghart, Member, via phone	Rodney Eggleston, Member
Ethan Reimer, Member	Dale Schmidt, Member
David Stroberg, Member	Tom Adrian, District Attorney
Tim Boese, Manager	Brad Barton, Hydrogeologist
Rebecca Wilson, Admin. Assistant	

David Bogner, Secretary, advised the legal notice was published in Harvey County Now and The Hutchinson News on June 9, 2022, The Wichita Eagle on June 10, 2022, and The McPherson Sentinel on June 14, 2022.

Tim Boese, Manager, presented the proposed FY 2023 budget for review and discussion.

The FY 2023 budget proposed an assessment rate of \$1.50 per acre-foot of water, and a proposed assessment rate of \$0.05 per acre of land, for total assessment revenue of \$558,031. Expenditures would total \$817,279.

President Jeff Winter asked if the audience had any comments. Audience member Don Henry questioned the source of funds and scope of work for budget line item 815 - ASR Project (Grant Funds). Manager Tim Boese informed Don and the Board that the balance of the Grant Funds account is remaining funds from previous annual deposits from a City of Wichita Memorandum of Understanding for water monitoring and other District expenses related to the ASR Project, but that no funds have been added to the account for a number of years. Tim provided specific examples of ways pertaining to the ASR Project that the District has utilized the Grant Funds over the last several years. Tim offered and Don accepted for Tim to provide Don with the current account balance at a later date.

Moved by David Bogner and seconded by Rodney Eggleston to adjourn the Budget Hearing. Motion carried with 11 Directors for, 0 Directors against, 0 Directors abstained, and 0 Directors absent.

President Jeff Winter adjourned the hearing at 10:39 a.m.

Respectfully submitted,



David Bogner  
Secretary  
DB/TDB/rw